# Application to vary a premises licence under the Licensing Act 2003 RECEIVED

# PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST 2 9 NOV 2011

Before completing this form please read the guidance notes at the end of the form. PROTECTION If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

necessary.
You may wish to keep a copy of the completed form for your records.

A D MU

I/We Isicensed Solutions Ltd - WEST NEGISTEN (HOTELS N°3) LTD.

(Insert name(s) of applicant)

being the premises licence holder, apply to vary a premises licence under section 34 of the Licensing Act 2003 for the premises described in Part 1 below

Premises licence number LN/003110 NL

#### Part 1 - Premises Details

Postal address of premises or, if none, ordnance survey map reference or description Rudloe Hall Hotel Leafy Lane Rudloe

| Post town Corsham | Post code | SN14 0PA |
|-------------------|-----------|----------|
|-------------------|-----------|----------|

| Telephone number at premises (if any)   | 01225 810555 |
|---|--------------|
| Non-domestic rateable value of premises | £70000       |

### Part 2 - Applicant details

| Daytime cou<br>telephone n |  | <b>TYPE 010 HAC</b> 6 |                |          |
|----------------------------|--|-----------------------|----------------|----------|
| E-mail addre               | ess (optional)   | undy@ligensedep       | lutions.co.ule |          |
|                            | E-mail address (optional)  Current postal address if different from premises address |                       |                |          |
| Post Town                  | Hayling Island   |                       | Postcode       | PO11 9NP |

| Part 3 - Variation   |                 |
|--|-----------------|
| Do you want the proposed variation to have effect as soon as possible?   | Please tick yes |
| If not do you want the variation to take effect from   | Day Month Year  |
| Please describe briefly the nature of the proposed variation (Pleas To include additional licensable activates namely Plays, Live Music, Re Performance of Dance and Provision of late night refreshments. |                 |
| To amend and extend the hour of supply of alcohol as detailed in the a   | oplication.     |
|  |                 |
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|  |                 |
| If your proposed variation would mean that 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend  |                 |

### Part 4 Operating Schedule

Please complete those parts of the Operating Schedule below which would be subject to change if this application to vary is successful.

| <u>Pro</u> | vision of regulated entertainment  | Please tick yes |
|------------|--|-----------------|
| a)         | plays (if ticking yes, fill in box A)  |                 |
| b)         | films (if ticking yes, fill in box B)  |                 |
| c)         | indoor sporting events (if ticking yes, fill in box C)   |                 |
| d)         | boxing or wrestling entertainment (if ticking yes, fill in box D)  |                 |
| e)         | live music (if ticking yes, fill in box E)   |                 |
| f)         | recorded music (if ticking yes, fill in box F)   | $\boxtimes$     |
| g)         | performances of dance (if ticking yes, fill in box G)  |                 |
| h)         | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) |                 |
| Pro        | vision of entertainment facilities:  |                 |
| i)         | making music (if ticking yes, fill in box I)   |                 |
| j)         | dancing (if ticking yes, fill in box J)  | $\boxtimes$     |
| k)         | entertainment of a similar description to that falling within (i) or (j) (if ticking yes, fill in box K) |                 |
| Pro        | vision of late night refreshment (if ticking yes, fill in box L)   | $\boxtimes$     |
| Sale       | e by retail of alcohol (if ticking yes, fill in box M)   |                 |
| ln a       | II cases complete boxes N, O and P   |                 |

# Α

| Plays<br>Standard days and<br>timings (please read |       |        | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 2)                            | Indoors                |             |
|--|-------|--------|--|------------------------|-------------|
| guidance note 6)                                   |       |        | (4.55.55 . 55.45 54.45   | Outdoors               |             |
| Day  | Start | Finish |  | Both                   | $\boxtimes$ |
| Mon  | 1000  | 0000   | Please give further details here (please read go   | uidance note 3)        | )           |
|  |       |        |  |                        |             |
| Tue  | 1000  | 0000   |  |                        |             |
|  |       |        |  |                        |             |
| Wed  | 1000  | 0000   | State any seasonal variations for performing guidance note 4)  | <u>olays</u> (please r | ead         |
| Thur   | 1000  | 0000   |  |                        |             |
| Fri  | 1000  | 0000   | Non standard timings. Where you intend to under the performance of plays at different times the column on the left, please list (please read | to those liste         | d in        |
| Sat  | 1000  | 0000   |  | J                      | -,          |
| Sun  | 1000  | 0000   | -  |                        |             |

# В

| Films Standard days and timings (please read |   |        | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 2)                                  | Indoors          |     |
|--|---|--------|--|------------------|-----|
| guidance note 6)                             |   |        | guidance note 2)   | Outdoors         |     |
| Day  | Start                                   | Finish |  | Both             |     |
| Mon  |   |        | Please give further details here (please read gu   | idance note 3)   |     |
| Tue  |   |        |  | ,                |     |
| Wed  |   |        | State any seasonal variations for the exhibition read guidance note 4)   | n of films (plea | ase |
| Thur   |   |        |  |                  |     |
| Fri  |   |        | Non standard timings. Where you intend to us for the exhibition of films at different times to column on the left, please list (please read guid | those listed in  |     |
| Sat  | 4.0000000000000000000000000000000000000 |        |  |                  |     |
| Sun  |   |        |  |                  |     |

| Indoor sporting events Standard days and timings (please read guidance note 6) |   | and<br>read | Please give further details (please read guidance note 3)   |
|--|---|-------------|---|
| Day  | Start                                   | Finish      |   |
| Mon  |   |             |   |
| Tue  |   |             | State any seasonal variations for indoor sporting events (please read guidance note 4)  |
| Wed  |   |             |   |
| Thur   | *************************************** |             | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 5) |
| Fri  |   |             |   |
| Sat  |   |             |   |
| Sun  |   |             |   |

### D

| Boxing or wrestling entertainments Standard days and timings (please read |           | ind    | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 2)                             | Indoors         |      |
|---|-----------|--------|---|-----------------|------|
|   | ce note 6 |        |   | Outdoors        |      |
| Day   | Start     | Finish |   | Both            |      |
| Mon   |           |        | Please give further details here (please read gu  | iidance note 3) |      |
| Tue   |           |        |   |                 |      |
| Wed   |           |        | State any seasonal variations for boxing or wr<br>entertainment (please read guidance note 4)   | restling        |      |
| Thur  |           |        |   |                 |      |
| Fri   |           |        | Non standard timings. Where you intend to us for boxing or wrestling entertainment at differentiated in the column on the left, please list (please list) | ent times to th | nose |
| Sat   |           |        | note 5)   |                 |      |
| Sun   |           |        |   |                 |      |

# Ε

| Live music<br>Standard days and<br>timings (please read |       |        | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 2)                                       | Indoors       |             |
|---|-------|--------|---|---------------|-------------|
| guidance note 6)  |       |        | (please read guidance note 2)   | Outdoors      |             |
| Day   | Start | Finish |   | Both          | $\boxtimes$ |
| Mon   | 1000  | 0000   | Please give further details here (please read guidance note 3)  |               |             |
| Tue   | 1000  | 0000   |   |               |             |
| Wed   | 1000  | 0000   | State any seasonal variations for the performance of live music (please read guidance note 4)   |               | <u>usic</u> |
| Thur  | 1000  | 0000   |   |               |             |
| Fri   | 1000  | 0100   | Non standard timings. Where you intend to use for the performance of live music at different to listed in the column on the left, please list (please list) | imes to those |             |
| Sat   | 1000  | 0000   | note 5)   | v             |             |
| Sun   | 0000  | 0100   |   |               |             |
|   | 1000  | 2330   |   |               |             |

| Recorded music<br>Standard days and<br>timings (please read |                  | ınd    | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 2)   | Indoors         |             |
|---|------------------|--------|---|-----------------|-------------|
|   | guidance note 6) |        | (picase read galdarios fieto 2)   | Outdoors        |             |
| Day   | Start            | Finish |   | Both            | $\boxtimes$ |
| Mon   | 0630             | 0000   | Please give further details here (please read gu<br>To include resaurant background music   | iidance note 3) |             |
| Tue   | 0630             | 0000   |   |                 |             |
| Wed   | 0630             | 0000   | State any seasonal variations for the playing of recorded mu<br>(please read guidance note 4)<br>On New Year's Eve from the end of permitted hours to the start |                 |             |
| Thur  | 0630             | 0000   | permitted hours the following day.  |                 |             |
| Fri   | 0630             | 0000   | Non standard timings. Where you intend to us for the playing of recorded music at different to listed in the column on the left, please list (ple               | imes to those   | 2           |
| Sat   | 0000             | 0100   | note 5)   |                 |             |
|   | 0630             | 0000   |   |                 |             |
| Sun   | 0000             | 0100   |   |                 |             |
|   | 0630             | 0000   |   |                 |             |

G

| Performances of dance Standard days and  |       |        | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 2)   | Indoors          |             |
|--|-------|--------|--|------------------|-------------|
| timings (please read<br>guidance note 6) |       | read   | , and the second | Outdoors         |             |
| Day                                      | Start | Finish |  | Both             | $\boxtimes$ |
| Mon                                      | 1000  | 0000   | Please give further details here (please read gu   | idance note 3)   |             |
|  |       |        |  |                  |             |
| Tue                                      | 1000  | 0000   |  |                  |             |
|  |       |        |  |                  |             |
| Wed                                      | 1000  | 0000   | State any seasonal variations for the performance of dance   |                  |             |
|  |       |        | (please read guidance note 4) On New Year's Eve from the end of permitted hou  | urs to the start | of          |
| Thur                                     | 1000  | 0000   | permitted hours the following day.   |                  |             |
|  |       |        |  |                  |             |
| Fri                                      | 1000  | 0000   | Non standard timings. Where you intend to use for the performance of dance at different times  |                  |             |
|  |       |        | the column on the left, please list (please read   |                  |             |
| Sat                                      | 0000  | 0100   |  |                  |             |
|  | 1000  | 0000   |  |                  |             |
| Sun                                      | 0000  | 0100   |  |                  |             |
|  | 1000  | 0000   |  |                  |             |

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 6) |   | hat<br>), (f) or<br>and<br>read | Please give a description of the type of entertable providing   | inment you w                | <u>ill</u> |  |
|--|---|---------------------------------|---|-----------------------------|------------|--|
| Day  | Start                                   | Finish                          | Will this entertainment take place indoors or   | Indoors                     |            |  |
| Mon  |   |                                 | outdoors or both – please tick (please read guidance note 2)  | Outdoors                    |            |  |
|  | *************************************** |                                 |   | Both                        |            |  |
| Tue  |   |                                 | Please give further details here (please read guidance note 3)  |                             |            |  |
| Wed  |   |                                 |   |                             |            |  |
| Thur   |   |                                 | State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g) (please read guidance note 4)   |                             |            |  |
| Fri  |   |                                 |   |                             |            |  |
| Sat  |   |                                 | Non standard timings. Where you intend to us for the entertainment of a similar description to within (e), (f) or (g) at different times to those I column on the left, please list (please read guid | o that falling isted in the | <u>es</u>  |  |
| Sun  |   |                                 |   |                             |            |  |

I

| Provision of facilities<br>for making music<br>Standard days and<br>timings (please read<br>guidance note 6) |   |        | Please give a description of the facilities for m will be providing  | aking music y   | <u>(ou</u> |  |  |
|--|---|--------|--|-----------------|------------|--|--|
|  |   |        | Will the facilities for making music be indoors or outdoors or both – please tick  | Indoors         |            |  |  |
|  |   |        | (please read guidance note 2)  | Outdoors        |            |  |  |
| Day  | Start                                   | Finish |  | Both            |            |  |  |
| Mon  |   |        | Please give further details here (please read guidance note 3)   |                 |            |  |  |
| Wed  |   |        | State any seasonal variations for the provision making music (please read guidance note 4)   | of facilities f | <u>or</u>  |  |  |
| Thur   | *************************************** |        |  |                 |            |  |  |
| Fri  |   |        | Non standard timings. Where you intend to use the premises for provision of facilities for making music at different times to those listed in the column on the left, please list (please read |                 |            |  |  |
| Sat  |   |        | guidance note 5)   |                 |            |  |  |
| Sun  | un                                      |        |  |                 |            |  |  |

J

| Provision of facilities for dancing Standard days and |            |        | Will the facilities for dancing be indoors or outdoors or both – please tick (see guidance note 2) | Indoors               |           |  |
|---|------------|--------|--|-----------------------|-----------|--|
| timings   | (please r  | ead    | ,  | Outdoors              |           |  |
| guidan  | ce note 6) |        |  | Both                  |           |  |
|   |            |        | Please give a description of the facilities for de providing                                       | ancing you w          | ill be    |  |
|   |            |        | providing  |                       |           |  |
|   |            |        |  |                       |           |  |
| Day   | Start      | Finish |  |                       |           |  |
| Mon   | 1000       | 0000   | Please give further details here (please read gu   | idance note 3         | )         |  |
|   | 1000       | 0000   | (p   |                       | <b>'</b>  |  |
|   |            |        |  |                       |           |  |
| Tue   | 1000       | 0000   |  |                       |           |  |
|   |            |        |  |                       |           |  |
| Wed   | 1000       | 0000   | State any seasonal variations for providing da   | ncing facilitie       | <u>:s</u> |  |
|   |            |        | (please read guidance note 4) On New Year's Eve from the end of permitted hou                      | urs to the start      | of        |  |
| Thur  | 1000       | 0000   | permitted hours the following day.   |                       |           |  |
|   |            |        |  |                       |           |  |
| Fri   | 1000       | 0000   | Non standard timings. Where you intend to us   | se the premis         |           |  |
| l ' ''  | 1000       | 0000   | for the provision of facilities for dancing at dif   | <u>ferent times t</u> | <u>o</u>  |  |
|   |            |        | those listed in the column on the left, please li  | <u>st</u> (please rea | d         |  |
| Sat   | 0000       | 0100   | guidance note 5)   |                       |           |  |
|   | 1000       | 0000   |  |                       |           |  |
| Sun   | 0000       | 0100   |  |                       |           |  |
|   | 1000       | 0000   |  |                       |           |  |

| Provision of facilities for entertainment of a similar description to that falling within i or j Standard days and timings (please read guidance note 6) |       |   | Please give a description of the type of enterta you will be providing  | inment facilit  | ¥ |  |
|--|-------|---|---|-----------------|---|--|
| Day  | Start | Finish                                  | Will the entertainment facility be indoors or outdoors or both – please tick (please read   | Indoors         |   |  |
| Mon  |       |   | guidance note 2)  | Outdoors        |   |  |
|  |       | *************************************** |   | Both            |   |  |
| Tue  |       |   | Please give further details here (please read gu  | iidance note 3) |   |  |
| Wed  |       |   |   |                 |   |  |
| Thur   |       |   | State any seasonal variations for the provision of facilities for entertainment of a similar description to that falling within i or (please read guidance note 4)  |                 |   |  |
| Fri  |       |   |   |                 |   |  |
| Sat  |       |   | Non standard timings. Where you intend to use the premises for the provision of facilities for entertainment of a similar description to that falling within i or j at different times to those listed in the column on the left, please list (please read guidance note 5) |                 |   |  |
| Sun  |       |   |   |                 |   |  |

### L

| Late night refreshment<br>Standard days and<br>timings (please read |           |        | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2)             | Indoors                |             |  |
|---|-----------|--------|---|------------------------|-------------|--|
|   | ce note 6 |        | please tick (please read guidance note 2)   | Outdoors               |             |  |
| Day   | Start     | Finish |   | Both                   |             |  |
| Mon   | 2300      | 2330   | Please give further details here (please read guidance note 3)  |                        |             |  |
| Tue   | 2300      | 2330   |   |                        |             |  |
| Wed   | 2300      | 2330   | State any seasonal variations for the provision of late night refreshment (please read guidance note 4)                                     |                        |             |  |
| Thur  | 2300      | 2330   |   |                        |             |  |
| Fri   | 2300      | 2330   | Non standard timings. Where you intend to under the provision of late night refreshment at those listed in the column on the left, please I | <u>lifferent times</u> | <u>, to</u> |  |
| Sat   | 2300      | 2330   | guidance note 5)  24 hours for bona fide guest entertained at their own expense o premises.   |                        |             |  |
| Sun   |           |        | ріспівсь.   |                        |             |  |

# M

| Supply of alcohol<br>Standard days and<br>timings (please read |                         |        | Will the supply of alcohol be for consumption (Please tick box) (please read   | On the premises                 |             |  |
|--|-------------------------|--------|--|---------------------------------|-------------|--|
|  | s (piease<br>ice note 6 |        | guidance note 7)   | Off the premises                |             |  |
| Day  | Start                   | Finish |  | Both                            | $\boxtimes$ |  |
| Mon  | 1000                    | 0000   | State any seasonal variations for the supply of alcohol (placed guidance note 4) On New Year's Eve from the end of permitted hours to the state permitted hours the following day. |                                 |             |  |
| Tue  | 1000                    | 0000   |  |                                 |             |  |
| Wed  | 1000                    | 0000   |  |                                 |             |  |
| Thur   | 1000                    | 0000   | Non-standard timings. Where you intend to use for the supply of alcohol at different times to to column on the left, please list (please read guid                                 | hose listed in<br>dance note 5) | the         |  |
| Fri  | 1000                    | 0000   | 24 hours for bona fide guest entertained at their or premises.   | own expense o                   | n the       |  |
| Sat  | 0000                    | 0100   |  |                                 |             |  |
|  | 1000                    | 0000   |  |                                 |             |  |
| Sun  | 0000                    | 0100   |  |                                 |             |  |
|  | 1000                    | 2330   |  |                                 |             |  |

# Ν

| Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8) |
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| Hours premises are open to the public Standard days and timings (please read guidance note 6) |       |        | State any seasonal variations (please read guidance note 4)  |
|---|-------|--------|--|
| Day   | Start | Finish |  |
| Mon   | 0000  | 0000   |  |
| Tue   | 0000  | 0000   |  |
| Wed   | 0000  | 0000   | Non standard timings. Where you intend the premises to be  |
| Thur  | 0000  | 0000   | open to the public at different times from those listed in the column on the left, please list (please read guidance note 5) |
| Fri   | 0000  | 0000   | -  |
| Sat   | 0000  | 0000   | -  |
| Sun   | 0000  | 0000   |  |

| Please identify those conditions currently imposed on the licence which you believe could be removed as a consequence of the proposed variation you are seeking |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
|   |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |

|  | Please tick yes |
|--|-----------------|
| I have enclosed the premises licence   |                 |
| <ul> <li>I have enclosed the relevant part of the premises licence</li> </ul>  |                 |
| If you have not ticked one of these boxes please fill in reasons for not including part of it, below                         | the licence, or |
| Reasons why I have failed to enclose the premises licence or relevant part of pr<br>License wil be sent under separate cover | emises licence  |

**P** Describe any additional steps you intend to take to promote the four licensing objectives as a result of the proposed variation:

a) General – all four licensing objectives (b,c,d,e) (please read guidance note 9)

All duty managers have received training in the 2003 licensing act and will ensure compliance with the objectives and conditions contained within the licence

### b) The prevention of crime and disorder

All functions will be managed by suitably trained staff. All duty managers have received training in the 2003 licensing act and will ensure compliance with the objectives and conditions contained within the licence. If Door Supervisors are to be used they shall be licensed by the Security Industry

Authority. Each supervisor shall display a name badge and carry proof of registration, which shall be shown on request to any Police Officer or Authorised Officer.

### c) Public safety

Appropriate staff training as well as regular risk assessments whilst adhering to heatlh and safety regulations. Exit doors should normally be constructed and maintained as to open outwards. If

fastened during the time the public are in the Premises they shall be secured by automatic bolts only and shall be clearly indicated with the words "PUSH BAR TO OPEN". If automatic bolts are not fitted all exit doors shall be kept unlocked and unbolted during the presence of the public on the Premises.

All exit doors which cannot be made to open outwards shall be kept fastened open during the presence of the public on the Premises. "Exit doors" include entrance doors and all doors for use by the public as exits and all doors and gates in external courts, yards and passageways.

All fire-resisting doors and smoke-stop doors shall be maintained as self-closing and shall not be kept secured open.

All exits and exit routes shall be clearly indicated by notices and kept free from obstruction at all times. The emergency exit signs must be supplemented by a pictogram of a figure moving through a doorway in accordance with Health and Safety (Safety Signs and Signals) Regulations 1996.

Any seating or other furniture, eg tables and chairs, shall be so arranged that there are clear unobstructed gangways not less than 1.1m in width leading directly to exits

Such arrangements as may be necessary shall be made, so as to enable all disabled persons to leave the Premises safely in the event of fire. The Licensee shall ensure that an efficient fire routine and evacuation procedure is in force for the Premises, and all staff/attendants are aware of the procedure. A Fire Log Book shall be kept on the Premises in which details of the inspection of all exit routes, fire drills, testing of fire alarms, fire fighting equipment and emergency lighting shall be recorded. Adequate apparatus for use in extinguishing fires must be kept and situated in such a position as to be readily accessible in case of fire and maintained at all times in efficient working order to the satisfaction of the Wiltshire Fire Brigade. The Licensee shall ensure that the attendants know how to operate the

| fire appliances and are capable of operating them. The appliances shall be tested at least annually to the satisfaction of the Licensing Authority and the Fire Authority, details of tests to be recorded in the Fire Log Book.       |
|--|
|  |
|  |
| d) The prevention of public nuisance   |
| Appropriate management supervision including regualar noise monitoring. All duty managers have received training in the 2003 licensing act and will ensure compliance with the objectives and conditions contained within the licence. |
| No refuse, including bottles, shall be placed into receptacles outside the Premises during the hours of 11.00pm until 7.00am.  |
|  |
| e) The protection of children from harm  |
| Challenge 21 scheme in place. All duty managers have received training in the 2003 licensing act and will ensure compliance with the objectives and conditions contained within the licence.   |
|  |
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|   |   |  |                                  | Please tick                     | -           |  |
|---|---|--|----------------------------------|---------------------------------|-------------|--|
|   | e or enclosed pay   |  |                                  |                                 | $\boxtimes$ |  |
|   | copies of this application and the plan to responsible authorities and e applicable |  |                                  |                                 |             |  |
| • I understan   | d that I must now   | advertise my application   |                                  |                                 | $\boxtimes$ |  |
|   |   | es licence or relevant part of it or   | r explanation                    |                                 | $\boxtimes$ |  |
|   | d that if I do not o  | comply with the above requirem   |                                  | cation will                     | $\boxtimes$ |  |
| STANDARD SC   | ALE, UNDER SE   | CONVICTION TO A FINE UP<br>ECTION 158 OF THE LICENSIN<br>CONNECTION WITH THIS APP                    | NG ACT 2003                      | ON THE<br>TO MAKE A             |             |  |
| Part 5 – Signatu  | ı <b>res</b> (please rea  | ad guidance note 10)   |                                  |                                 |             |  |
| other duly auth   | plicant (the curr<br>orised agent (ple<br>e state in what c                         | rent premises licence holder)<br>ease read guidance note 11). If<br>capacity.                        | or applicant's<br>f signing on b | s solicitor or<br>pehalf of the |             |  |
| Signature   |   |  |                                  |                                 |             |  |
| Date  | 20/10/2011  |  | A                                |                                 | 7.0         |  |
| Capacity  | Head of Licensin  | ng at Licensed Solutions   | fligerut for<br>Citalels N       | 6.3                             | 1516        |  |
| premises liceno   | e holder) or 2nd  | jointly held signature of 2nd a<br>d applicant's solicitor or othe<br>g on behalf of the applicant p | r authorised a                   | <b>agent</b> (please            | ity.        |  |
| Signature   |   |  |                                  |                                 |             |  |
| Date  | 10.   |  |                                  |                                 |             |  |
| Capacity  |   |  |                                  |                                 |             |  |
|   |   |  |                                  |                                 |             |  |
| Contact name ( with this applic Andy Merricks Licensed Solutio Cary View Etsome | ation (please rea   | ously given) and address for ad guidance note 13)  | corresponde                      | nce associat                    | ed          |  |
| Post town So  | merton  |  | Post code                        | TA11 6JB                        |             |  |
| Telephone num   | ber (if any)  |  |                                  |                                 |             |  |

If you would prefer us to correspond with you by e-mail your e-mail address (optional)

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